

To: Albright, David[Albright.David@epa.gov]
From: Dermer, Michele
Sent: Thur 9/11/2014 3:29:41 PM
Subject: RE: Agenda for Monday

Ex. 5 - Deliberative Process

From: Albright, David
Sent: Thursday, September 11, 2014 7:53 AM
To: Montgomery, Michael; Dermer, Michele; Moffatt, Brett; Engelman, Alexa
Subject: Agenda for Monday

Here is a draft of the agenda. We can discuss at 10am. I'll send a separate message with a revised list of questions about the list of 500+ wells.

- Update/revision to August 2014 draft Work Plan
- Status of 60-day deliverables
 - o Drinking water source evaluation
 - o Plan/timeline for submission of aquifer exemption requests
 - o Plan/timeline for completion of Class II database
- Status of QA on August 2014 list of wells into non-hydrocarbon producing zones (see attached list of EPA questions)

David Albright, Manager
Drinking Water Protection Section

USEPA, Region IX
75 Hawthorne Street
Mail Code: WTR-3-2
San Francisco, CA 94105

Phone: 415.972.3971
Fax: 415.947.3549
Email: albright.david@epa.gov
